

DATE: \_\_\_\_\_ TOTAL GIFT: \$ \_\_\_\_\_  
 NAME: \_\_\_\_\_ PAID NOW: \$ \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ BALANCE DUE: \$ \_\_\_\_\_  
 EMAIL: \_\_\_\_\_  
 EMPLOYER: \_\_\_\_\_ United Way of Rusk County

GIVING OPTIONS	
CASH/CHECK	PAYROLL DEDUCTION
Contribution Enclosed: \$ _____	Deduct _____ each month/pay period for _____ months starting _____ stopping _____
Designate to Agency	Signature

**United Way  
of Rusk County  
2015  
Executive Board**

- Rick Hanning - **President**  
 Stacey Johnson- **Vice President**  
 Bill Preston - **Treasurer**  
 John Cloutier • Mark Leitner  
**Campaign Co-Chairman**  
 Les Linebarger  
**Allocations Chairman**  
 Suzanne Cross  
 Bonnie Estes  
 William "Bill" Garmon  
 Matt Gholson  
 Tommy Goode  
 Weldon R. Gray  
 Sue Plummer  
 Monte Rouquette  
 Lanita Whitehead  
 Shirley Crawford  
**Executive Director**

**United Way of Rusk County**  
 P.O. Box 775  
 Henderson, Texas 75653-0775  
 903-657-7716  
 unitedway1@gmail.com

**LIVE UNITED**



**2015 Campaign  
Goal \$250,000**



of Rusk County  
[www.ruskcountyunitedway.org](http://www.ruskcountyunitedway.org)

# 2014–2015 UNITED WAY OF RUSK COUNTY AGENCIES

## EDUCATION

**BIKES FOR KIDS**—John Ben Perry: 903-657-3795

Buy and assemble new bicycles for distribution to children in need.

**BOYS AND GIRLS CLUB OF RUSK COUNTY**—Peggy S. McAlister: 903-655-2112 • psmcalister@yahoo.com

Provides safe facilities and enriching programs for ALL youth and help them develop qualities needed to become responsible citizens. Service provided to 6–18 year old girls and boys.

**BOY SCOUTS - EAST TEXAS AREA COUNCIL**—Daniel Anderson: 903-597-7201 • daniel.anderson@scouting.org

Scouting will instill values in youth enabling them to make ethical choices throughout their lifetime. Ages 1st grade to age 20.

**FRIENDS OF MORROW BRANCH LIBRARY—MT. ENTERPRISE**—Becky Adkins: 903-822-3863 • Donna Newman: ajn4215@gmail.com

Provide support for Early Childhood Literacy, Computer Assisted Learning and after School Programs for children and basic literacy skills for adults.

**FRIENDS OF MCMILLAN MEMORIAL LIBRARY**—Randi Loar: 903-859-3669

Provide supplemental funding and volunteer support to the McMillan Memorial Library with emphasis on educational programs.

**GIRL SCOUTS OF NORTHEAST TEXAS**—Brianna Morris: 903-526-2007 • Nicole DeBusk: ndebusk@gnsnetx.org

To build girls of courage, confidence and character who make the world a better place.

**HENDERSON BOY'S BASEBALL ASSOCIATION**—Garry Attunes Jr.: 903-646-2935 • garry.attunesjr@sig4you.com

Recreation and character building opportunities for boys ages 6-15. Located at the Henderson Sports Complex. Scholarship funding available.

**HENDERSON GIRL'S SOFTBALL ASSOCIATION**—Tricia Sears: 903-646-0135 • hendersongirlsoftball@yahoo.com

Fun and competitive summer softball programs for girls ages 5–18 regardless of ability to pay.

**HENDERSON SOCCER ASSOCIATION**—Christian Reyes: 903-657-9344 • mustangcr95@yahoo.com

Fun, recreation, sportsmanship and competition for children ages 4-18 regardless of ability to pay, as budget allows.

**LITTLE ONES LITERACY PROGRAM (FRED R. WALLACE HENDERSON KIWANIS FOUNDATION)**—Joyce Lewis-Kugle: 903-657-0330

Works with ETMC Hospital- Henderson to register newborns of Rusk County to join the Dolly Parton Imagination Library.

Newborns receive a book each month. Books continue to be sent until the child reaches the age of 5.

**MOTHERS AGAINST DRUNK DRIVING**—Leslie Watson: 903-534-6000 • leslie.watson@madd.org

We are dads and daughters, sons and uncles, friends and neighbors as well as moms. We are all ages and from all walks of life. We are committed to our mission to stop drunk driving, support the victims of this violent crime and prevent underage drinking.

**RUSK COUNTY 4-H**—Ashley Ahart: 903-657-0376

4-H offers countless opportunities in all project areas including livestock, horses, leadership, clothing, textiles, foods & nutrition, photography and more. 4-H is . . . more than you ever imagined. For Youth ages 9–19.

**RUSK COUNTY CRIMESTOPPERS**—David Roberts: 903-646-2933

Crimestoppers offers anonymity and financial reward for information about felony crimes and fugitives.

**RUSK COUNTY RECREATION ASSOCIATION**—(Henderson Sports Complex) Marty Brown: 903-657-9622

Year-round family programs emphasizing Christian character building and values development; youth programs include flag football, basketball, swimming, coach pitch t-ball and machine pitch t-ball, karate, wrestling, and tackle football as well as other recreational programs, regardless of ability to pay. Scholarship funding available.

**CHRISTIAN WOMEN'S JOB CORPS**—Christie Gambrell: 903-655-1684

Provides Basic Life Skill classes, English as a second language and GED classes. Classes include understanding basic personalities, health & nutrition, communication skills, healthy relationships, cultural values, budgeting and personal finance, computer basics and professional preparation. Partners with Christian Men's Job Corps and Sonshine Lighthouse.

## HEALTH

**DIABETES EDUCATION OUTREACH CENTER**—Ella Brock: 903-655-3795

The mission is to improve the lives of all individuals affected by diabetes, to prevent diabetes complications and to prevent diabetes. Diabetes Education is provided in group and individual sessions.

**EAST TEXAS CHILD ADVOCATES**—Shelly Smith: 903-753-8093 • shelly@easttexascasa.org

To make a difference in the lives of abused and neglected children by giving them HOPE for a better life, by providing them with a safe haven of protection, and by helping them to develop meaningful relationships with family and others.

**EAST TEXAS COUNCIL ON ALCOHOLISM & DRUG ABUSE**—Linda Oyer: 903-247-9646 • loyer@etcada.com

Provides substance abuse screening and assessment for low-income individuals seeking state-funded drug and alcohol treatment. Serves as a community resource for speakers, literature and information on drug and alcohol abuse. Works with local schools to provide drug prevention programs. 24-hour telephone help line.

**EAST TEXAS TREATMENT CENTER**—Merlyn Holmes: 903-984-5571 • mholmes@ettctx.org

Physical, Occupational, and Speech Therapy; Cardiac Rehabilitation, Osteoporosis Program. Sponsorships available for financially challenged patients and after rehabilitation.

**FIRE HORSE FARM THERAPEUTIC EQUESTRIAN CENTER**—Heather Harrison: 903-740-3473

Fire Horse Farm is dedicated to enhancing the lives of individuals with mental, emotional, or physical disabilities. Fire Horse Farm provides therapy through structured therapeutic horseback riding classes.

**MT. ENTERPRISE COMMUNITY HEALTH CLINIC**—Ken White: 903-392-3076 • nehcc@eastex.net

Makes available health-related services to the local population regardless of ability to pay, age, socio-economic status, emphasizing the preventive aspects of medical and dental service.

**ONE STEP AT A TIME, INC.**—Julianna Brightwell: 903-392-2473

A community partnership pairing families experiencing crisis situations with assistance to become self-sufficient.

**RUSK COUNTY CHILDREN'S ADVOCACY CENTER**—Kishla Salazar, Director: 903-657-0790 • kishla3292@ssbcglobal.net

The center provides a safe child friendly site for the interview and sexual assault medical exam of child abuse victims. Mental health services are available on site. The Center serves as the central location for the coordination and planning of interdisciplinary team case investigations.

**RUSK COUNTY CHILD WELFARE BOARD**—Teris Butler: 903-404-0310 • teris0308@gmail.com

The mission is to develop a program for the protection, care and well-being of the abused and neglected children of the County. The board strives to educate the community to stop child abuse and works with the Department of Family and Protective Services to enrich the lives of the children in its care.

**RUSK COUNTY FRIENDS HELPING FRIENDS**—Roberta Vallantyne, Director: 903-655-1300

Provides advocacy for long term maintenance prescription medicines to residents of Rusk County or persons who use a physician in Rusk County.

**SON SHINE LIGHT HOUSE**—Ginger Lento: 903-895-4577

Safe, spiritually enriched transitional housing facility for women and children. Services available: job skill training, GED/ educational advancement classes, parenting and basic life skills training, drug and alcohol education.

**WOMEN'S CENTER OF EAST TEXAS, INC.**—Kristi Prior—Henderson: 903-657-7363 • kristi@wc-et.org

Provides services to victims of domestic and/or sexual violence. Services include emergency shelter, 24 hour crisis hotline, individual safety plans, legal assistance with protective orders, court and law enforcement accompaniment, crime victim compensation, financial assistance, information and referrals and self-sufficiency advocacy.

## INCOME

**AMERICAN RED CROSS**—Tammy Prater: 903-753-2091 • tammy.prater@redcross.org

Shelters, feeds and counsels victims of disasters; provides nearly half of the nation's blood supply; teaches lifesaving skills through First Aid and CPR training; and supports military members and their families.

**HENDERSON FOOD PANTRY**—April Stevens: 903-657-8495 • purpape.stevens@gmail.com

Nonprofit organization that helps families with food, clothes, shoes and furniture.

**HENDERSON RUSK COUNTY RESCUE UNIT**—John Hicks: 903-241-3907

Respond to request from any public agency in Rusk County, such as EMT, CPR, fire fighting, rescue diving, missing person searches, and weather spotting.

**MEALS ON WHEELS**—Lois Durant Director: 903-729-6344

Nutritious, well-balanced meals provided both on site and at home for elderly, chronically ill, handicapped, Mon.-Fri. Our mission is to help persons stay independent in their homes as long as possible.

**SALVATION ARMY**—Donna Huckins: 903-657-1595 • hiministry@suddenlinkmail.com

Year-round program of comprehensive emergency assistance, including food, temporary shelter, and clothing.

Below is a giving guide developed by a volunteer group of labor, business, and industry representatives for use in considering your decision to be a fair share giver.

**FOR HOURLY WORKERS:** It is one hour pay per month.

**EXAMPLE:** If you make \$7.50 an hour, your monthly pledge would be \$7.50 per month or \$90.00 for the year.

**FOR SALARIED WORKERS:** It is 6/10 of 1% of your annual income.

**EXAMPLE:** If you earn \$30,000 per year, your fair share gift would be \$15.00 per month or \$180.00 per year.

*please circle*

**T-Shirt  
Size**

L  
XL  
XXL